

**Application Data Sheet**

**Application Information**

Application number::  
Filing Date:: 02/14/02  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R??:  
Number of CD disks::  
Number of copies of CDs::  
Sequence Submission::  
Computer Readable Form (CRF)??:  
Number of copies of CRF::  
Title:: METHOD FOR SELECTIVELY  
TRANSDUCING PATHOLOGIC MAMMALIAN  
CELLS USING A TUMOR SUPPRESSOR  
GENE  
Attorney Docket Number:: 016930-000630US  
Request for Early Publication:: No  
Request for Non-Publication:: No  
Suggested Drawing Figure::  
Total Drawing Sheets:: 4  
Small Entity??: No  
Latin name::  
Variety denomination name::  
Petition included??: No  
Petition Type::  
Licensed US Govt. Agency::  
Contract or Grant Numbers One::  
Secrecy Order in Parent Appl.: No

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Michael  
Middle Name:: H.  
Family Name:: Shepard  
Name Suffix::  
City of Residence:: Rancho Santa Fe  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: P.O. Box 8333  
City of Mailing Address:: Rancho Santa Fe  
State or Province of mailing address:: CA  
Country of mailing address::  
Postal or Zip Code of mailing address:: 92067

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Nancy  
Middle Name::  
Family Name:: Kan  
Name Suffix::  
City of Residence:: Dublin  
State or Province of Residence:: OH  
Country of Residence:: US  
Street of Mailing Address:: 7915 Riverside Drive  
City of Mailing Address:: Dublin  
State or Province of mailing address:: OH  
Country of mailing address::  
Postal or Zip Code of mailing address:: 43016

10076994 - 0021402

**Correspondence Information**

Correspondence Customer Number:: 20350

**Representative Information**

Representative Customer Number:: 20350

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Continuation of	08/403,797	12/04/95

**Foreign Priority Information**

Country:: Application number:: Filing Date::

**Assignee Information**

Assignee Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::